

**KUSEL/WILSON/ROUND LAKES PROTECTION & REHABILITATION DISTRICT
MINUTES OF BOARD OF COMMISSIONERS MEETING
September 28, 2019**

WHAT: Board of Commissioners Meeting of Kusel/Wilson/Round Lakes Protection & Rehabilitation District

WHEN: September 28, 2019 at 9:00 A.M.

WHERE: Springwater Town Hall, Wild Rose, Waushara County, Wisconsin

PRESENT: Jeremy Gaboury, Commissioner for Kusel Lake; Paul Zimmer, Commissioner for Wilson Lake, Dan Mingus, Commissioner for Round Lake

Zimmer called the meeting to order at 9:00 A.M. Zimmer called the roll, and Paul Zimmer, Dan Mingus, and Jeremy Gaboury answered, "Present."

A. FINANCIAL REPORT

Mingus presented a financial report for the District and for each lake. Mingus reported the weren't changes since our June 1, 2019 Annual Meeting:

Mingus moved to approve the budget, seconded by Gaboury. Budget was approved.

B. WATERSHED DUES ARE DUE

We have been overcharged by them for many years. We should only pay once not for all 3 lakes. Advised Watershed we won't be paying until our credits catch up from previous years overpayments.

C. UPDATE ON ROUND LAKE

Round Lake has become Incorporated. Want to add Round Lake and the Incorporation discussion to our agenda for the 12-7-2019 meeting.

D. UPDATE ON KUSEL LAKE

Gaboury reported that Wisconsin Lake and Pond has mapped the lake. Water level is high still. Will alert Wisconsin Lake and Pond that we are seeing Milfoil in the Slough by the Public Landing and the channel to Evergreen. Also, we are seeing more nuisance weeds again. Will alert Wisconsin Lake and Pond about issues for the 2020 treatments.

E. UPDATE ON WILSON LAKE

Zimmer reported Wisconsin Lake and Pond mapped the lake. Wilson lake has 18 Aerators and only 11 of those are working. \$12-\$14K each to replace them. Will need to start thinking about replacement and putting the money in budget.

F. ADJOURNMENT

The Board of Commissioners Meeting was adjourned at 9:16 A.M.

Respectfully submitted by:

 Recoverable Signature

X Jeremy J. Gaboury

Jeremy J Gaboury

Kusel Lake Commissioner and District Secretary

Signed by: ADF7633F-3E91-42C9-89F7-F4ADE3C6467B